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FE6AN026

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

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| NAME OF     COMMITTEE (in full)   | TYPE OR PRINT ▼                      | Example: If type over the lines.      | ping, type 12F                        | É4M5 EC MAIL                 | CENTER  |
|---|--------------------------------------|---------------------------------------|---------------------------------------|------------------------------|---|
| PAKISTANI   | AMER ICAN                            | 1/44/51 61                            | ANS PUB                               | LIC AF                       | -A1R5   |
| COMMITTEE   |                                      |                                       | <u> </u>                              |                              |   |
| ADDRESS (number and street)   | 7350 VA                              | N DUSEN                               | ROAD SIG                              | 1,1,TE, 456                  |   |
| Check if different than previously reported. (ACC)  | LA,u,RE,L                            |                                       | MZ                                    | 0 20707                      | 7]-   |
| 2. FEC IDENTIFICATION   | NUMBER ▼                             | CITY A                                | STATE                                 | ZIP                          | CODE A  |
| C 00238   | 204                                  | 3. IS THIS REPORT                     | NEW<br>(N) OR                         | AMENDED (A)                  |   |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  | (b) Monthly Report Due On:           | Feb 20 (M2)  Mar 20 (M3)  Apr 20 (M4) | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Aug 20 (M8) [                | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE) |
| April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report January 31 Year-End Report | PRE-Election Report for to (Q3)      | Primary (1                            | 2P) [] (                              | General (12G)  Special (12S) | Runoff (12R)  |
| July 31 Mid-Yea Report (Non-ele Year Only) (MY) Termination Rep (TER)                                     | r (d) 30-Day POST-Elect Report for t | [] ·                                  | 30G) / Y Y Y                          | Runoff (30R) in t            | Special (30S)   |
| 5. Covering Period .  | 24 01 20                             | 2 (4) through                         |                                       | 30 201                       | <b>4</b>  |
| I certify that I have examined Type or Print Name of Treas  | DADJET C                             | est of my knowledge and               | d belief it is true, co               | rrect and complete.          |   |
| Signature of Treasurer  |                                      | hah_                                  | Date (                                |                              | 2014  |
| NOTE: Submission of false, er   | roneous, or incomplete infor         | mation may subject the p              | person signing this Re                |                              |   |
| Use Only  |                                      |                                       |                                       |                              | ORM 3X<br>12/2004   |

#### FEC Form 3X (Rev. 02/2003)

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name

| PAKISTANI | AMERICAN | PHY SICIANS | Public | AFFAIRS          | COMONITIEE |  |
|-----------|----------|-------------|--------|------------------|------------|--|
|           |          |             |        | · <del>•</del> · |            |  |

Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand January 1, (b) Cash on Hand at Beginning of Reporting Period..... (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... Total Disbursements (from Line 31)...... Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

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#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

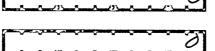
FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

BXISTANI AMERICAN PHYSICIANS PUBLIC AFFAIRS COMMITTEE

Report Covering the Period: From: **COLUMN A** COLUMN B I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Unitemized ..... (iii) TOTAL (add (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) ..... (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b))..

- 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))........▶
- 20. Total Federal Receipts
  (subtract Line 18(c) from Line 19) .......▶



|   | (1) |                | <u> </u>     | <u> </u> | 0 |
|---|-----|----------------|--------------|----------|---|
| _ |     | <del>~~~</del> | <del>∇</del> | ~~~      | ~ |

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#### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 4

|            | II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B              |
|------------|--|-------------------------------|-----------------------|
| 21.        | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                    | Total Tills Period            | Calendar Year-to-Date |
|            | (i) Federal Share  |                               |                       |
|            | (ii) Non-Federal Share   |                               |                       |
|            | (b) Other Federal Operating  |                               |                       |
|            | Expenditures   | 105234                        | 105234                |
|            | (c) Total Operating Expenditures   |                               |                       |
|            | (add 21(a)(i), (a)(ii), and (b))▶  | 1,05234                       | 1,05234               |
| 22.        | Transfers to Affiliated/Other Party  |                               |                       |
| 23.        | Committees Contributions to Federal Candidates/Committees and Other Political Committees                 |                               |                       |
| 24.        | Independent Expenditures   |                               |                       |
|            | (use Schedule E)   |                               |                       |
|            | (100 00.000.0 1 )  |                               |                       |
| 26.        | Loan Repayments Made   |                               |                       |
| 27.<br>28. | Loans Made   |                               |                       |
|            | Than Political Committees  |                               |                       |
|            | (b) Political Party Committees   |                               |                       |
|            | (such as PACs)   |                               |                       |
|            | (d) Total Contribution Refunds   |                               |                       |
|            | (add Lines 28(a), (b), and (c))▶   |                               |                       |
| 29.        | Other Disbursements  | 1,05234                       | 1,052,34              |
| 30.        | Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) |                               |                       |
|            | (i) Federal Share  |                               |                       |
|            | (ii) "Levin" Share   |                               |                       |
|            | (b) Federal Election Activity Paid Entirely  |                               |                       |
|            | With Federal Funds   |                               |                       |
|            | zaido dota/ti/, dota/ti/ and doto/)  |                               |                       |
| 31.        | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 1,05,2,3,4                    | 105234                |
| 32         | Total Federal Disbursements  |                               |                       |
| J.         | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)  |                               |                       |
|            |  |                               |                       |
|            | •  |                               |                       |

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#### **DETAILED SUMMARY PAGE**

of Disbursements

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| III.    | Net Contributions/Operating Expenditures |                    |        |
|---------|--|--------------------|--------|
| <br>33. | Total Contributions (other than loans)   |                    |        |
|         | (from Line 11(d), page 3)                |                    |        |
| 34.     | Total Contribution Refunds               |                    |        |
|         | (from Line 28(d))                        |                    |        |
|         | Net Contributions (other than loans)     |                    |        |
|         | (subtract Line 34 from Line 33)          |                    |        |
| 36.     | Total Federal Operating Expenditures     |                    |        |
|         | (add Line 21(a)(i) and Line 21(b))       | 1.05234            | 105239 |
| 37.     | Offsets to Operating Expenditures        |                    |        |
|         | (from Line 15, page 3)                   |                    |        |
| 18      | Net Operating Expenditures               |                    |        |
|         | (subtract Line 37 from Line 36)          | 105234             | 105234 |
|         |  | [^-//?^-//?\/*/*/* |        |

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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page  | FOR LINE (check only 21b 27 |  |
|---|--|-----------------------------|--|
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |  |                             |  |
| NAME OF COMMITTEE (IN FUII) PAKISTANI AMERICAN  | PHYSICIANS Pu  | 134c                        | AFFAIRS COMMITTEE  |
| Full Name (Last, First, Middle Initial)  A.  MALIK, ZRFAN   |  |                             | Date of Disbursement   |
| MALIK, ZRFAN  Mailing Address 3886 WITTEBRO   |  |                             | 06 23 20 14  |
| Ewicot City Purpose of Disbursement   |  | 042                         |  |
| Reimburse Meeting & eve<br>Candidate Name   | _ <del></del> &  | OO7<br>Category/<br>Type    | Amount of Each Disbursement this Period  |
| Office Sought: House Disbursen Senate President State: District:  | nent For: Primary General Other (specify) ▼  | , jpc                       | is the substantian of his parties and he to be a substantial and the substantial and t |
| Full Name (Last, First, Middle Initial)  3.  NAQVI, MUNZIN  Mailing Address  1976 SEYMON                  |  |                             | Date of Disbursement   |
| City 1 - S  | State Zip Code   | 101                         | Linear Association and Associa |
| Purpose of Disbursement  Reimburk, neeting levent exp  Candidate Name                                     | penses   | 007<br>Category/<br>Type    | Amount of Each Disbursement this Period  |
| Office Sought: House Disburser Senate President State: District:  | nent For: Primary General Other (specify) ▼  |                             |  |
| Full Name (Last, First, Middle Initial) C.  ADAM F.B. I.N F.O.  | n. CONICORSS   |                             | Date of Disbursement   |
| ADAM EBBIN FO.  Mailing Address 5254. E. BRANT  |  |                             | 06 06 20 14  |
| Alexandria  | State Zip Code 2   | 2314                        |  |
| Candidate Name  Adam Ebbin  | To the state of th | Category/<br>Type           | Amount of Each Disbursement this Period  |
| Office Sought: House Disburser Senate President State: VA District: H                                     | nent For: Primary General Other (specify)  | . 7500                      |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

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Federal Election Commission

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